**40th Annual SUGAR BEET DAYS**

**September 19-20, 2020**

**804 W. Main St., Sterling, CO 80751**

[www.sugarbeetdays.com](http://www.sugarbeetdays.com) email: sugarbeetdays@gmail.com

The person or entity hereby agrees that they shall indemnify and hold harmless the Sugar Beet Days Festival committee, the show coordinators, the City of Sterling, CO and Logan county against liability for claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents or employees and representatives.

**Signature Required: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Print Clearly: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BUSINESS TRADE NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE OF MERCHANDISE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **--Please enclose photos of sellable merchandise with application.**

 **Please initial here if we may use photo for advertising purposes. \_\_\_\_\_\_\_\_\_\_\_\_**

**PROOF of General Liability Insurance attached. Yes / No**

**Multi Event or Special Event Sales Tax License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Required**

**BOOTH RENTAL**

\_\_\_\_\_\_\_\_\_\_ Craft Vendor Space(s) 10 x 10 @ $100.00 ea. $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ **July 31st and later, $120.00** $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Electrical Outlet for regular vendor (very limited) $10.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ FOOD Vendor, $125.00 per space, after July 31st, $150.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_ Electrical & water for Food Vendors $25.00 per outlet $\_\_\_\_\_\_\_\_\_\_\_\_\_

 **TOTAL PAYMENT ENCLOSED** **$\_\_\_\_\_\_\_\_\_\_\_\_**

**If cancelation is necessary, there will be no refund after August 15th.**

**No applications will be accepted after September 5th.**

The committee does reserve the right to refuse entrance into the show to any vendor.

Sugar Beet Days contributes to youth groups in Logan County. **If you would like an application for sponsorship**, please contact Chip or Marla.

**FOR OFFICE USE ONLY**

**Date application Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Booth Space assigned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cash \_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_ TOTAL AMOUNT PAID: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**